UNOFFICIAL COPY

This release is prepared by:

Name: K WILLIAMS'

Address:

577 LAMONT ROAD

ELMHURST IL, 60126

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Cook County Recorder



41222400956358

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE RIGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, CONVEY AND QUIT CLAIM unto JOHN M BURKE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain moregage bearing date the 07/22/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99711243, Book No. No. N/A to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 17 IN C.W. DYNIEWICZ'S RESUBDIVISION OF BLCC 1 IN ANGELINE DYNIEWICZ PARK BEING A SUBDIVISION OF THE NORTH EAST 1/6 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD 5108 N AUSTIN AVE, CHGO, IL 60630

Pin #: 13-08-305-035

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging of appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 01/05/2000.

HOUSEHOLD FINANCE CORPORATION III

Vice President

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STATE OF ILLINOIS

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COUNTY OF COOK

JOHNSON, a notary public in and for said County, in the State aforesaid, do hereby certify that K WILLIAMS, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 01/05/2000.

Notary Public

HOUSEHOLD FINANCE CORPORATION III AUSTIN AVE PROPERTY BURKE, 5108 N AUSTIN AVE Release Deed CHGO, IL 60630 Σ BURKE OF JOHN 5108 ADDRESS Σ JOHN