*UNOFFICIAL CO26/0028 02 001 Page 1

2000-01-20 10:49:04

Cook County Recorder

23.50

RELEASE DEED

STREATOR, IL 61364 NAME & ADDRESS OF PREPARER: UNIONBANK 202 INDIAN SPRINGS PZ SANDWICH IL 60548 Know All Men by These Presents, That UNIONBANK Of the County of KENDALL and State of ILLINOIS for and in consideration of nee dollar, and for other good and consideration, or receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto REMARRIED of the County of COOK and State of ILLINOIS all right, title interest, claim or demand whatsoever THEY may have acquired in through or by a certain MORTGAGE bearing date the 11 day of FEBRUARY A.D. 19 99 and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, as Document No. 99170884 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: LOT 100-IN WINSTON GROVE SECTION 23B, RESUBDIVISION #2, BEING SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 20, 1984 AS DOCUMENT NO. 77262583. PIN: 07-26-409-071 Note: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS_THEIR hand S and seal this 19 day of NOVEMBER , 19 99	MAIL TO: UNIONBANK	00049747	<u>ر</u>
NAME & ADDRESS OF PREPARER: UNIONBANK 202 INDIAN SPRINGS DZ RECORDER'S STAMP SANDWICH IL 60548 Know All Men by These Presents, That UNIONBANK of the County of KENDAL and State of ILLINOIS for and in consideration of one dollar, and for other good and consideration, are receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM J HORVATH, DIVORCED & NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all right, title interest, claim or demand whatsoever THEY may have acquired in through or by a certain MORTGAGE bearing date the 11 day of FEBRUARY A.D. 19 99 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99170884 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: LOT 100 IN WINSTON GROVE SECTION 23B, RESUBDIVISION #2, BEING SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE ACCORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 20, 1984 AS DOCUMENT NO. 77362583. PIN: 07-26-409-071 Note: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS THEIR hand S and seal this 19 day of NOVEMBER , 19 99	201 E MAIN ST'		
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Know All Men by These Presents, That	202 INDIAN SPRINGS (2)	RECORDER'S STAMP	• • • • • • • • • • • • • • • • • • • •
of the County of KENDALL and State of TILLINOIS for and in consideration of one dollar, and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM J HORVATH, DIVORCED & NOT SINCE REMARTED of the County of COOK and State of ILLINOIS all right, title interest, claim or demand whatsoever THEY may have acquired in through or by a certain MORTGAGE bearing date the 11 day of FEBRUARY A.D. 19 99 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99170884, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: LOT 100 IN WINSTON GROVE SECTION 23B, RESUBDIVISION #2, BEING & SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 20, 1984 AS DOCUMENT NO. 27262583. PIN: 07-26-409-071 Note: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS THEIR hand S and seal this 19 day of NOVEMBER , 19 99	SANDWICH IL 60548	· · · · · · · · · · · · · · · · · · ·	
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	all the appurtenances and privileges thereun	nto belonging or appertaining.	
	WITHESS INCLUDING 5 AND		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED DENISE M KRAFFT, LOAN OFFICER (SEAL)

ROBERT B PENNINGTON

COMMUNITY BANK PRESIDENT

30-22 m

UNOFFICIAL COPY 19747 Page 2 of 2

Clart's Office

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STATE OF ILLINOIS) COUNTY OF KENDALL) SS
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT (1)-150.
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 19 day of NOVEMBER, 19 99.
Conniè Madhi Notary Public
My commission expires on $\frac{2/11/02}{12/02}$ MX.
······
* "OPECIAL SPAI"

"OFFICIAL SEAL"
CONNIE M. ADKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-11-2002

IMPRESS SEAL HERE