00049795 UNOFFICIAL COMPONION OF 1 OF 3 2000-01-20 12:41:22

Cook County Recorder

27.50



COD COD

1962

THE REPORT OF THE PARTY OF THE

PNC



When Recorded,

Mail To:

PNC MORTGAGE
539 SOUTH ATH AVENUE

P.O. BOX 33100 LOUISVILLE, KY 40232-9801 0000091837261 E5P/DUNN

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage. effect of said Mortgage. A GE COR

Mortgagor:

MAVIS A DUNN, UNMARRIED PNC MORTGAGE CORP OF AMERICA 4941 W FULTON

Mortgagee: Prop Addr:

CHICAGO

50544

Date Recorded:

11/16/95

City/County: Book:

State: ILLINOIS Date of Mortgage:

11/10/95 74,100 95-795738

Page:

Loan Amount:

Document#: PIN No.:

16-09-409-010

Previously Assigned: Recorded Date:

Book:

Brief description of statement of location of Mortgage Premises.

LOT 8 IN W.H. BARRY'S RESUBD OF LOTS 31-46, BLK 6 IN RESUBD BLKS 5-8 & VACATED ALLEYS IN DERBY'S SUBD IN E 1/2 OF SE 1/4 OF SEC 9, TWSP 39N, RGE 13,E OF 3RD PRINCIPAL, COOK COUNTY, ILLINOIS.

Dated: JANUARY 5, 2000 PNC MORTGAGE CORP OF AMERICA

Patrick Dalton Assistant Vice President

Day (bus)

UNOFFICIAL COPO 1049795 Page 2 of 3

When Recorded, PNC MCATGAGE

Mail To:

539 SOUT: 4TH AVENUE P.O. BOX 33000 LOUISVILIF KY 40232-9801 0000091837261/ESP/DUNN

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

SS

539 SOUTH 4TH AVENUE

LOUISVILLE, KY 40232-9801 a Notary Public in said COUNTY OF **JEFFERSON** On this JANUARY 5, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED. BY:

PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531

LOUISVILLE, KY

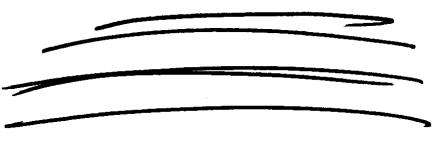
🖈 NOTARY PUBLIC 🛧

Tiffany Y. White Kentucky State-At-Large

My Commission Expires Sept 28, 2002

UNOFFICIAL COPY

MAVIS A DUNN 5425 W VAN BURREN #2 CHIGAGO



Property of Coot County Clert's Office