

UNOFFICIAL COPY

00049797

236/0077 02 001 Page 1 of 3  
2000-01-20 12:43:30

Cook County Recorder 27.50



00049797



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 32000  
LOUISVILLE, KY 40232-9801  
Loan No.: 00000935232/9/KAM/JACOBO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: EVERARDO P JACOBO A SINGLE MAN  
Mortgagee: MEDALLION MORTGAGE COMPANY  
Prop Addr: 3126S 52ND CT  
CICERO IL 60650  
Date Recorded: 02/09/95  
State: ILLINOIS  
Date of Mortgage: 01/27/95  
Loan Amount: 82,500  
Document#: 95096911  
PIN No.: 16331060450000  
City/County: COOK  
Book:  
Page:



Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 02/26/99 Book: 99193700 Page:  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*SEE LEGAL ATTACHED

Dated: JANUARY 4, 2000  
PNC MORTGAGE CORP OF AMERICA

By: Sharon E. Tapp  
Sharon E. Tapp  
Assistant Vice President

Patricia Howard  
Attest:

S-yes  
P-3  
N-no  
M-yes  
FAM

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 32000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000093523279/KAM/JACOBO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JANUARY 4, 2000

State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Shirley Turner*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Shirley Turner  
Kentucky State-at-Large  
My Commission expires June 16, 2002

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Greater Illinois Title Company

ALTA Loan Policy

• -Schedule A

00049797  
03523279  
Page 3 of 3  
GIT 4176925  
CTI 71 0009 107 00022688

Number: 4176925

Date of Policy: February 09, 1995

Amount of Policy: \$82,500.00

1. Name of Insured:

**MEDALLION MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS.**

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

**FEE SIMPLE.**

3. The estate or interest referred to herein is at date of policy vested in :

**EVERARDO P. JACOBO, A SINGLE MAN.**

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

**MORTGAGE DATED JANUARY 27, 1995 AND RECORDED FEBRUARY 9, 1995 AS DOCUMENT NO. 95096911 MADE BY EVERARDO P. JACOBO, A SINGLE MAN, TO MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION, TO SECURE AN INDEBTEDNESS OF \$82,500.00.**

5. The land referred to in this policy is described as follows:

**THE SOUTH 5 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN J.C. OSBORNE'S ADDITION TO HAWTHORNE, BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF BALDWIN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COUNTERSIGNED:



AUTHORIZED SIGNATORY