

UNOFFICIAL COPY

00049844

7/61/00 5 14 001 Page 1 of 3
2000-01-20 11:25:16
Cook County Recorder 25.50

When recorded mail to:

Timothy O Black
Susan Black
N1639 Willowbrook
Lake Geneva WI 53147



00049844

PU102;KRA
Loan Number: 0064159671

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 05-05-98, made by
TIMOTHY O BLACK, AND
SUSAN BLACK FKA SUSAN LEHMAN, HUSBAND AND WIFE
as mortgagor(s), to
BANK OF AMERICA, FSB
as mortgagee, recorded as Document No. 98548866,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 14-20-217-0281003
SEE ATTACHED LEGAL

Property Address: 3753 N Clifton Ave
Chicago IL 60613

DATE: January 10, 2000

Prepared by: Angela Roberson
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

20894701

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

96564834

Page 3 of 3

PARCEL 1:

UNIT 3 IN 3753 NORTH CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE:

LOT 6 IN BLOCK 2 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT THE RAILROAD) OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 96564834, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, <ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-3 AND P-1; A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 96564834.

Property of Cook County Clerk's Office