Record & Return to: UNOFFICIALLI (

CHASE MANHATTAN MTG. CORP. ATTN: NORMA WOODALL 1500 N 19[™] ST. MONROE, LA 71201



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9261/0072 14 001 Page 1 of 2000-01-20 11:56:31

MY COMMISSION EXPIRES 7-4-2000

Octory Workland Cu

Cook County Recorder

23.50

NORWEST						Ass	sianmen	t of Morte	rage /
MORTGAG	Assignment of Mortgage / Deed of Trust / Deed to Secure Debt						juge /		
MONTOAG							t		
	0								
For value received to:	d, INDEPENDE	ENCE ONE	MORTGA	E CORF	ORATIO	N hereby	sells ass	ians and t	ranefore
								igno and t	i alisiels
MARGARE	TTEN & COMP	ANY, INC.	AT 1 RON	SON RD.	ISELIN,	NJ 08830			
its successors and secure debt execut	assigns, all its	right, ti'le a	nd interest	in and to	a certain	mortgage	/ deed o	f trust / de	ed to
COCATO GEDI EXECUI	ed by KEIII	1 L. JACK	SON		<u> </u>				
	-		-0	TO-CD	EA TED C	****			
and bearing the dat	e the	29	day of	10:GK	JUL'	CHICAGO N			ORATION
recorded in the office			COOK)——	JUL	<u> </u>	_ A.D.	19 94	and
State of	ILLINOI	_	in Bo	(k) -	The state of		of Dono		_ County
as Document No.	94-683494	on the	3	oë√sf		AUGUST	at Page	A D 10	. 04
Signed the	17th	— day of	Novem	//-/	/ <u>/</u>	A.D. 19		A.D. 19	94
MORTGAGE \$8 AMOUNT			1101011	1				- :	· ·
				IND:	EPEN DE	INCE ONE	MORT	AGE	
	31,600.00			COF	RPORAL	8	سسہ		1
	,			Ву	B	who is	. 0	moll.	•
				NAME	Barba	ara A. M	c GAnn	1900	
				TITLE		nd Vice		en t	
State ofMich:	igan		,						
County of Oklar			/ } ss	1				C	
On this 17th	day of	———— November	/ 00	A.D. 1	0 00	hofor		(CV	* }
personally appeared	NAME B.	arbara A	McGAnn			DUIUIE	≠me,a∧ 7. T1. •	lotary Pub	IIC,: -
to me known, who b	eing duly swor	n, did sav ti	hat (he/she)	is the					Farmingto
of INDEPENDENCE	ONE MORTG	AGE COR	PORATION	and that	said inst	rument wa	s signed	on hehalf	lls, MI
said corporation.		· 		į			VIA	ih h	OI.
Prepared by: TONY SO	MMERFELD	4	1	/		MAL	(1:71	Medica	
Vorwest Mortgage, Inc.		<u>-</u> .		Notai	ry Public	<u> </u>			<u></u>
3601 Minnesota Dr Suite		- ·	,		y r dono		,	<u></u> <u>.</u> .	
Minneapolis, MN 55435-5	940	<u>-</u>		-	• .	LINI	DA K. BICI	(FŔS	,
• •		* **		_	. ;	-NOTARY PUS	BLIC-MACON	IB COUNTY, M	1

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LOT 5 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 3 FEET OF LOT 6 IN WITT'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN J. H. GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-302-025

which has the address of:

8314 SOUTH ADA CHICAGO, IL 60620 Cook County Clark's Office