NOFFICIAL COPM049038 FMG #: 0055924870 NAME: RICHARDSON P MOSES 9257/0191 10 001 Page 1 of 3 P/O DATE: 12/27/1999 2000-01-20 14:16:06 Cook County Recorder 25.00 AFTER RECORDING, FORWARD TO: FORT DEARBORN LAND TITLE COMPANY 3201 OLD GLENVIEW ROAD WILMETTE, IL 60091-THIS INSTRUMENT PREPARED BY: BOX 77 MILWAUKEE, WI 53224 Tax Parcel #: 07-31-212 002 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RICHARDSON P-MOSES LINA MOSES, HUSBAND AND WIFE -to GN MORTGAGE CORPORATION dated December 13th 1996, and recorded on 12/17/1996 in Mortgage Record \_, and or Instrument # <u>96-950</u>183 ,page records in the office of the Recorder of COOK County, ILLINOIS - County Clark's real more particularly described as follows, to wit: SEE LEGAL ATTACHED 7185 GLENWOOD HANOVER PARK, IL 60103 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of January FLEET MORTGAGE CORP. Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

FMG #: 0055924870 NAME: RICHARDSON P MOSES P/O DATE: 12/27/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 5th day of January 2000 , personally appeared  $_{\scriptsize DEANA}$  FRIEDEL the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. who as such of rice, for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Monarial Seal My commission expires: 19/13/2002 Notary Public MARSH

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

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LOT 2 IN BLOCK 27 IN HANOVER HIGHLANDS UNIT NO. FOUR, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DECEMBER 18, 1964, AS DOCUMENT NUMBER 2187451, IN COOK COUNTY, ILLINOIS.

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