FICIAL CC FMG #: 0007741896 9254/0023 27 001 Page 1 of 2000-01-20 09:23:14 NAME: JOE H JEFFERSON P/O DATE: 07/12/1999 Cook County Recorder AFTER RECORDING, FORWARD TO: GARY LUNDEEN, ATTORNEY 806 E. NERGE ROAD ROSELLE, IL 60172-THIS INSTRUMENT PREPARED CELIA GARRY FLEET MORTGAGE GROUP 11200 W. PARKLAND AVE 2602 MILWAUKEE, WI 53224 Tax Parcel #: 07-34-401-0 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JOE H. JEFFERSON AND MELVINA JEFFERSON, HIS WIFE COLDWELL BANKER RESIDENTIAL MORTGAGE to SERVICES, INC. dated June 4th 1986, and recorded on 06/09/1986 in Mortgage Record _, and or Instrument # <u>86-23</u>0747 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: THE EAST 280 FEET OF THE WEST 1120 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF THE SOUTH 148 FFET DF THE NORTH 780 FEET (MEASURED ON THE SAID WEST LINE) OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO CONTS 1635 LARSON LN ROSELLE, IL 60172 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of July FLEET MORTGAGE CORP. GITZLAFF Its ASSISTANT SECRÉPARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ÜNOFFICIAL COPY

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NAME: JOE H JEFFERSON P/O DATE: 07/12/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of July 1999 , personally appeared DAN GITZLAFF

)

ASSISTANT SECRETARY

of

the

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

Notary Public

Or Cook Colling Clark's Office