

UNOFFICIAL COPY

00050454

2/22/00 08 001 Page 1 of 3
2000-01-20 10:22:01
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0003927814
Index: 2987
JobNumber: 406_9917

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL DEDMON AND THERESA M. DEDMON
Original Mortgagee: LASALLE TALMAN BANK, FSB
Original Loan Amount: \$170,900.00
Property Address: 16653S GRANT AVE, ORLAND PARK, IL 60462
Date of DOT: 9/9/94
Date Recorded: 9/15/94
Doc. / Inst. No: 94807049
Book: N/A
Page: N/A
PIN: 27-20-323-066
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of December 1999 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Shirley E. Wilkins
Shirley E. Wilkins
Assistant Vice President

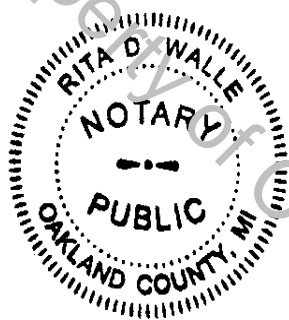


Sherry Doza

STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 14th day of December 1999 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Rita D. Walle
Rita D. Walle
Notary Public, Oakland County
My Commission Expires 1/13/2004

Property of Cook County Clerk's Office



EXHIBIT 'A'

JOB # 406-9917
LOAN # 0003927814
INDEX # 2987

PARCEL 1:
LOTS 25, 26, 27 AND 28 IN BLOCK 29 IN ALPINE HEIGHTS, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT
1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 804 FEET THEREOF AND THE
PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH
RAILROAD
PARCEL 1A:
THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING PARCEL 1
AFORSAID.

Property of Cook County Clerk's Office