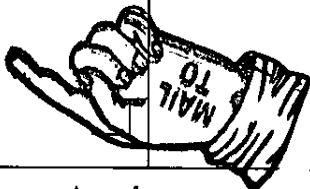


LAURI ANDREWS



and When Recorded Mail To

NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8022530

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 23, 1999**  
executed by **Anthony M. Pretto, DIVORCED, AND NOT SINCE REMARRIED**

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGEMULIN ROAD-SUITE 720**  
**ROLLING MEADOWS, ILLINOIS 60008**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Record, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **00050571 Renaissance Place Unit 722, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On Dec 23, 99 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~  
known to me to be the ~~PRESIDENT~~  
and **STEPHANIE J. RADERSTORF**

known to me to be **SR. VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kathy J. Romano  
Cook County,

My Commission Expires 3/30/01

By: ~~JAMES B. DOBBS~~  
Its: ~~PRESIDENT~~

By: Stephanie J. Raderstorf  
Its: **SR. VICE PRESIDENT**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNIT A

SAS - A DIVISION OF INTERCOUNTY

S 1579515 B

# UNOFFICIAL COPY

00050572

8022530

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 722 AND PARKING SPACE P-722 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE RENAISSANCE PLACE CONDOMINIUM, FORMERLY KNOWN AS RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26190220, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT 22955436 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

02-14-100-089-1157

PM ↑