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9/71/0114 16 001 Page 1 of 3
2000-01-20 14:56:17
Cook County Recorder 25.50

Investor No.
Loan No. TC8043391
Parcel No.
Tax I.D. No 13-26-420-014-0000



00050813

When Recorded Mail To:

883826 -IL

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Bankers Trust Company of California N.A., as Custodian or Trustee located at 3 Park Plaza, 16th Floor, Irvine, CA 92614 hereby grants, assigns and transfers to

IMC MORTGAGE COMPANY dba IMCC FINANCIAL
5901 East Fowler Avenue
Tampa, Florida 33617

all beneficial interest under that certain Mortgage, dated January 26, 1998, executed by:
Brian E. Molloy

and recorded 25-98, as Document No 9809644, in Book 4203, Page 26
of Official Records in the office of the County Recorder of Cook County, State of Illinois

Original Mortgagee: JVS Financial Group Inc.

Property address: 2525 N. Kimball, Chicago, IL 60647
Tax ID# 13-26-420-014-0000 Parcel #
Mortgage Amount: \$238,000.00 Lot , Block ,Section

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 9-29-99

Bankers Trust Company of California N.A., as Custodian or Trustee

Attest by:

Name: Tim Griffin
Title: Vice President

Name: Jason James
Title: Document Signer

Witness:
Name: Carrie Galloway
Title: Assignment Specialist

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P-3
N-11
M-3
81K

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Assignment of Mortgage, Page 2
Loan Number TC8043391,
Borrower: Brian E. Molloy

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH) ss.

On this 29 day of September 19 99, before me Derwin E. Wilson, a Notary Public for the aforesaid state and county, personally appeared Jason James, Document Signer for **Bankers Trust Company of California N.A.**, as Custodian or Trustee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument. Witness my hand and official seal.

Prepared By:

Carrie Galloway



Notary



Derwin E. Wilson
My Commission CC636814
Expires April 08, 2001

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Cook County Recorder

43.50

When Recorded Mail To
JVS FINANCIAL GROUP, INC.
2500 Internationale Parkway
Woodridge, IL 60517

CP1-1883826

Prepared By:

BRENDA ANDERSON
JVS FINANCIAL GROUP INC
2500 INTERNATIONALE PKWY
WOODRIDGE, IL 60517

(Space Above This Line For Recording Date)

98-5132-B7I
LOAN NO. 10/10/65

MORTGAGE

THIS MORTGAGE (Security Instrument) is given on JANUARY 26, 1998
by BRIAN E. MOLLOY, AN UNMARRIED MAN

The mortgagor

whose address is 2525 N. KIMBALL
CHICAGO, IL 60647

("Borrower").

This Security Instrument is given to JVS FINANCIAL GROUP INC

which is organized and existing under the laws of THE STATE OF Illinois
address is 2500 INTERNATIONALE PKWY
WOODRIDGE, IL 60517

, and whose

("Lender").

Borrower owes Lender the principal sum of

TWO HUNDRED THIRTY-EIGHT THOUSAND AND 00/100

Dollars (U.S. \$ 238,000.00

). This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid
earlier, due and payable on FEBRUARY 2, 2028

This Security Instrument secures to
Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to the Lender, the following described property located in
COOK

County, Illinois:
THE SOUTH TEN (10) FEET OF THE LOT TWENTY-FIVE (25) AND LOT TWENTY-
SIX (26) (EXCEPT THE SOUTH FIVE (5) FEET THEREOF) IN DE ZANG'S LOGAN
SQUARE SUBDIVISION OF BLOCK THREE (3) IN GARRETT'S SUBDIVISION OF
PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY-SIX
(26), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00050813

TAX ID #: 13-26-420-014-0000

ILLINOIS - Single Family - Fannie Mae/Freddie Mac Uniform Instrument
Form 3014 9/90

Lender Prints Inc. (800) 446-3555
LIFT #FVMA 2014 3 9th

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Initials: BEA