

UNOFFICIAL COPY

00050986

RELEASE DEED
0003950524 Meena Sangani

9267/0172 07 001 Page 1 of 3
2000-01-20 13:19:01
Cook County Recorder 25.50



MAIL TO:
Arthur R Johnson
7951 S Chappel
Chicago, IL 60617

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ARTHUR R JOHNSON
JESSIE JOHNSON
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated March 19, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 97-205033
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 20-36-201-020
Property address: 7951 S Chappel Chicago IL 60617
LEGAL ATTACHED

Witness _____ hand _____ and seal _____ this December 16, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, IM, Asst. Secretary



5-4
P-3
N-
M-
L-11

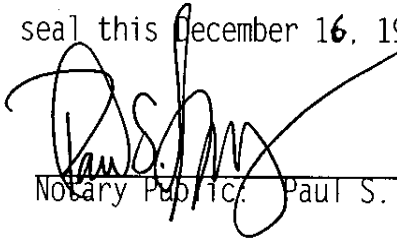
UNOFFICIAL COPY

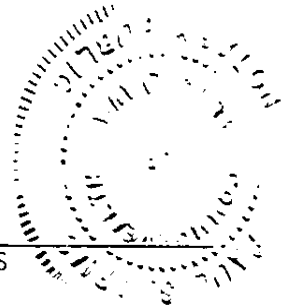
State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

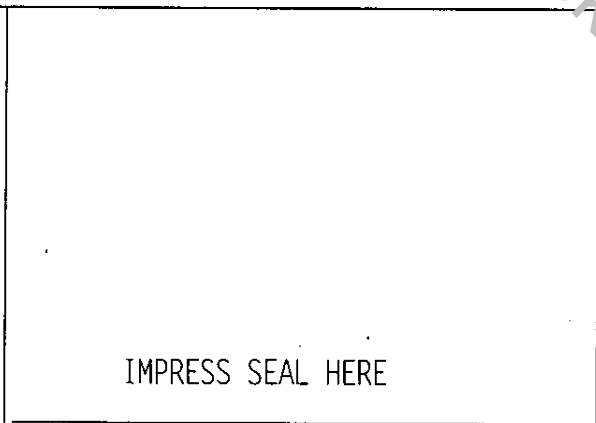
Given under my hand and notarial seal this December 16, 1999.


Notary Public, Paul S. Arms



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries



00050986

UNOFFICIAL COPY

I hereby certify that this is a true and exact copy of the original.

[Signature]
Title Insurance Corporation

RECORD AND RETURN TO:
CONTIMORTGAGE CORP.

500 ENTERPRISE ROAD
HORSHAM, PA 19044

Prepared by:

DOCU-TECH, INC./J.V. FOX FOR
HARTLAND MORTGAGE SERVICES

901 WARRENVILLE RD., #100
LISLE, ILLINOIS 60532

3950524

99-01389 JVA 197

MORTGAGE

Loan # 0003950524

THIS MORTGAGE ("Security Instrument") is given on March 19, 1997. The mortgagor is ARTHUR R. JOHNSON AND JESSIE JOHNSON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

HARTLAND MORTGAGE CENTERS

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 901 WARRENVILLE ROAD, SUITE 100, LISLE, ILLINOIS 60532

("Lender"). Borrower owes Lender the principal sum of Eighty Four Thousand Eight Hundred and no/100- - - - - Dollars (U.S. \$ 84,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 24, 2012.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 8.5 FEET OF LOT 32 AND LOT 33 IN BLOCK 1 IN B.F. GEORGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00050986

TAX ID #: 20-36-201-020
which has the address of Illinois 60617

7951 SOUTH CHAPPEL, CHICAGO
[Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP - 6 (11/1/9502)

