

Record and Return to:  
Cendant Mortgage Corporation  
6000 Atrium Way, P.O. Box 5449  
Mt. Laurel, NJ 08054



Loan #: 0006693675  
Name: LAMPERT  
State of: IL  
County of: COOK  
Investor #: 196561062  
Min #: 100020000066936752  
Agency Pool #: 497961  
ID #: 800110094

**Assignment of Mortgage**

Know all men by these presence, that \*Cendant Mortgage Corporation, 6000 Atrium Way, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.  
as Nominee for Homestead Lending Inc., its successors and assigns  
P.O. Box 2026  
Flint, Michigan 48501-2026  
Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 06/14/99  
Amount: \$100,000. Executed by: ELLEN L LAMPERT  
LYNNE M LAMPERT

Clerks file or instrument no: 99579369 Recorded Date: 06/17/99  
Book: 1559 Volume: Page: 0026

Address: 410COURTESY LANE, DES PLAINES, IL 60018  
Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said Mortgage.

\*Formerly Doing Business as PHH Mortgage Services Corporation

Dated: 12/30/1999

Witnessed by:

Debbie Brewitt

\*Cendant Mortgage Corporation  
6000 Atrium Way  
Mt. Laurel, NJ 08054  
By:

Linda Belsito  
Assistant Vice President

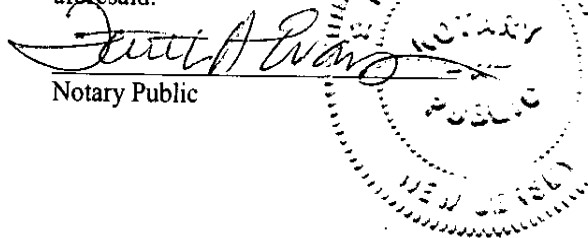
Prepared by:

Nanette Champion  
\*Cendant Mortgage Corporation  
6000 Atrium Way  
Mt. Laurel, NJ 08054

Judy Gomolson  
Assistant Secretary

State of New Jersey, County of Burlington,

On 12/30/1999, before me, the undersigned, a notary public in and for said State and County, personally appeared Linda Belsito and Judy Gomolson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.



Notary Public

Faith A. Evans  
Notary Public of New Jersey  
My Commission Expires: 4/21/2003

00050193

LOT 12 IN O'HARE PARK, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  
JULY 19, 1962, AS DOCUMENT NUMBER 2045064.

6693675

Pin: 18 - 24 - 306 - 007 - 0000

Property of Cook County Clerk's Office