## UNOFFICIAL COPY0050194 9269/0022 92 001 Page 1 of

2000-01-20 10:26:19 Cook County Recorder 23.50

Record and Return to: Cendant Mortgage Corporation 6000 Atrium Way, P.O. Box 5449

Mt. Laurel, NJ 08054

Loan #: 0006694657 Name: MORAN State of: IL

County of: COOK Investor #: 196561088 Min #: 100020000066946579 Agency Pool #:497962

ID #: 810110094

Assignment of Mortgage

Know all men by these presence, that \*Cendant Mortgage Corporation, 6000 Atrium Way, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, aces hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.

as Nominee for Homeside Lending Inc., its successors and assigns

P.O. Box 2026

Flint, Michigan 48501-2026 Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 06/09/99

Amount: \$126,400.

Executed by:

THOMAS G. MORAN

Clerks file or instrument no: 99811652

Recorded Date: 08/25/99

Book: 7281 Volume:

Page, 0153 Address: 5513WEST 102ND STREET, OAK LAWN, IL 60457

Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said

\*Formerly Doing/Business as PHH age Sorvices Corporation

Dated: 12/30/1899

Witnessed by:

\*Cendant Mortgage Corporation

6000 Atrium W 1y

Mt. Laurel, NJ 08054 NBy:

Prepared by:

Nanette Champion

\*Cendant Mortgage Corporation

6000 Atrium Way

Mt. Laurel, NJ 08054

Judy Gomolson

Linda Belsifo

Assistant Vice President

Assistant Secretary

State of New Jersey, County of Burlington,

On 12/30/1999, before me, the undersigned, a notary public in and for said State and County, personally appeared Linda Belsito and Judy Gomolson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last

aforesaid.

**Notary Public** 

Faith A. Evans

Notary Public of New Jersey

Commission

**Expires:** 

4/21/2003

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office



00050194

99811652



LOT 97 IN RAYMOND L. LUTGERT'S THIRD ADDITION TO OAKDALE, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD Depth of County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.