



Record and Return to:  
Cendant Mortgage Corporation  
6000 Atrium Way, P.O. Box 5449  
Mt. Laurel, NJ 08054

Loan #: 0003252277  
Name: ZGARRICK  
State of: IL  
County of: COOK  
Investor #: 191717248  
Min #: 100020000032522777  
Agency Pool #: 502702  
ID #: 070110077

**Assignment of Mortgage**

Know all men by these presence, that \*Cendant Mortgage Corporation, 6000 Atrium Way, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.  
as Nominee for Homestead Lending Inc., its successors and assigns  
P.O. Box 2026  
Flint, Michigan 48501-2026  
Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 06/18/99  
Amount: \$179,000. Executed by: MARK ZGARRICK  
LAURA KEYES

Clerks file or instrument no: 99606853 Recorded Date: 06/24/99  
Book: Volume: Page:

Address: 1626MADISON, EVANSTON, IL 60202

Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said Mortgage.

\*Formerly Doing Business as PHH Mortgage Services Corporation

Dated: 12/30/1999

Witnessed by: Debbie Prewitt

\*Cendant Mortgage Corporation  
6000 Atrium Way  
Mt. Laurel, NJ 08054  
By: Linda Belsito

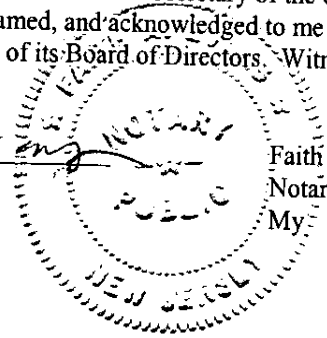
Prepared by: Nanette Champion  
\*Cendant Mortgage Corporation  
6000 Atrium Way  
Mt. Laurel, NJ 08054

Linda Belsito  
Assistant Vice President  
Judy Gomolson  
Assistant Secretary

State of New Jersey, County of Burlington,

On 12/30/1999, before me, the undersigned, a notary public in and for said State and County, personally appeared Linda Belsito and Judy Gomolson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Faith A. Evans  
Notary Public



Faith A. Evans  
Notary Public of New Jersey  
My Commission Expires: 4/21/2003

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Commitment No.: 99-623

EXHIBIT A

3252277

00050216

**LEGAL DESCRIPTION**

THE EAST 15 EFET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 4 IN WEBERS MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 42, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1626 MADISON, EVANSTON, IL 60202

Permanent Index No.: 10-24-409-036-0000

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