UNOFFICIAL COP 30050389

2000-01-20 15:59:42

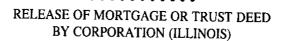
Cook County Recorder

23.50

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM





CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the paymen of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and or a sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM and FIRST NATIONAL BANK OF LAGRANGE LAND TRUST #2490 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 9TH day of JULY, 1999, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book of records, on page and document 99697516, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 6 IN BLOCK 3 IN INDIAN HEAD PARK A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-19-204-004-000	72.
Address(es) of Premises: 6473 BLACKHAWK TRAIL INI	DIAN HEAD PARK II 60525
Witness hand and seal, this 8TH day of JAN	UARY, 2000.
A Company of the Comp	01 Me 7 Me
	P. KEVON Mc AUGHLIN, VICE PRESIDENT
William Willia	Station -
- The state of the	SCOTT BURSON, VICE PRESIDENT

This instrument was prepared by & should be mailed to: P. KEVIN MCLAUGHLIN 100 0129 - 16068

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

in the angle of the control of the control of the financial cause or economic amount of the second of a material of the second o

And to the

STATE OF ILLINOIS COUNTY OF COOK

 $\left. \left. \left. \left. \right. \right. \right. \right. \right. \left. \left. \left. \right. \right. \right. \right.$

3

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein cost forth.

Given under my hand and notary seal this _

_day of <u>Januan</u>

, 2000.

OFFICIAL SEAL JOANNA FULTON

Notary Public, State of Illinois
My Commission Expires 1-27-2002

Commission-Expires

1/27-1200a

OF COLDENS OF THE STATE OF THE

Transport to the second of the