

Prepared by: *A. Augustus*  
Recording requested by:  
EQ FINANCIAL ACCEPTANCE CORP.

# UNOFFICIAL COPY

00051556

9270/0118 89 001 Page 1 of 1  
2000-01-20 16:22:15  
Cook County Recorder 23.50

When recorded mail to:  
  
EQ FINANCIAL ACCEPTANCE CORP  
1920 SOUTH HIGHLAND AVE SUITE 106  
LOMBARD, IL 60148



## CORPORATION ASSIGNMENT OF MORTGAGE Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**EQ FINANCIAL ACCEPTANCE CORP**  
1920 SOUTH HIGHLAND AVE SUITE 106

all beneficial interest under that certain Mortgage, dated 8/27/99, executed by  
**IRENE L MOORE**  
7137 SOUTH CHAMPLAIN  
CHICAGO, IL 60619  
  
Mortgagor,

and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_, in the Office of the County  
Recorder of **COOK** County, State of **ILLINOIS**

Legal description of property:  
**LOT 33 IN WITHERELL'S SUBDIVISION OF BLOCK 2 OF NORTON'S SUBDIVISION  
OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27,  
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
SITUATED IN THE CITY OF CHICAGO, SITUATED IN THE COUNTY OF COOK, IN  
THE STATE OF ILLINOIS. PIN: 20-27-205-012**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

App No. **AUG-99-0000004**

Corporation: **ATLAS CUSTOM BUILDERS, INC**  
1400 S WOLF ROAD  
WHEELING, IL 60090

Assignment Date: 8-27-99

By: Jacqueline Gale  
Title: Sgt.

STATE OF ILLINOIS COUNTY OF COOK ) ss:

On 8/27/99 before me, TERRY PETERS N personally appeared  
JACQUELINE GALE

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X [Signature]  
Notary Public

NOTARY SEAL STAMP

**OFFICIAL SEAL**

**TERRY L PETERSEN**

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 03/04/00

*Handwritten notes:*  
54  
P1  
M-H  
M-H  
JK