NOFFICIAL CO 77006 34 001 Page 1 of

Recording requested by / Return to: Peelle Management Corporation (90391) P.G. Box 1710, Campbell, CA 95009-1710

2000-01-20 15:54:02

Cook County Recorder

23.50



Prepared by: E. N. Harrison

Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009 Pool: 00068429CD Inv#: 1654350411 1st LN#: 9118852 2nd LN#: 0072692004

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., & 19 Jeral savings bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook

(Assignee)

on 04/21/ัวธ์

Original Mortgagor--: Sylvia Polovitch

Original Mortgagee --: LÍNCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resciption of its board of directors.

Dated: August 1, 1995 HOUSEHOLD BANK, f.s.b.

Donofrio

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 01/12/00, before me, the undersigned, a Notary Public for said County and State, personally appeared L. Donofrio, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

*** TORRENS ***

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9118852 (12-031 IL Cook)

Torrens Doc #: 2803558 Tax ID #: 15272170350000

Date of mortgage: 04/04/75
LOT ONE HUNDRED AND THIRTY-FIVE (EXCEPT NORTH 33 FEET THEREOF) (135) LOT ONE HUNDRED AND THIRTY-SIX (136) IN TALMAN AND THIELE'S WEST 22ND STREET ADDITION TO EDGEWOOD, BEING A SUBDIVISION OF THE NORTH 1665 FEET OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 589.38 FEET THILPEOF). DITILL (IA) OF S. PROF.

OF COOK COUNTY CLOSERY'S OFFICE