

RECORD AND RETURN TO :  
Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091



Loan # 0080344575

ASSIGNMENT OF MORTGAGE

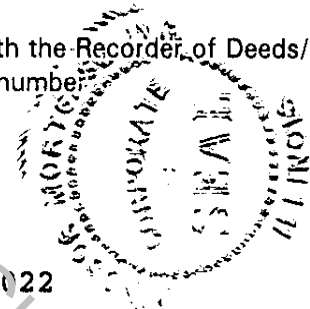
308 3 2000 280 - TT 8327061 07 AM

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **GE CAPITAL MORTGAGE SERVICES, INC**, its successors and/or assigns having its office at **THREE EXECUTIVE CAMPUS, CHERRY HILL NJ 08034** all rights, title and interest in and to that certain mortgage dated 01/14/00 and executed by **THOMAS D. BONNEL AND KATHLEEN R. BONNEL, HUSBAND & WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

00051907



P.I.N. #05-18-204-001-0000

Property Address: 604 WOODLAWN AVENUE, GLENCOE, IL 60022

Dated at as of this 14TH day of JANUARY, 2000

Assignor: WINDSOR MORTGAGE, INC.

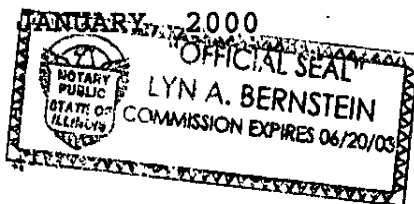
By: Martha E. Tonjuk  
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala  
Its: ASSISTANT SECRETARY

State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this 14TH day of



[Signature]  
Notary Public

My Commission Expires on:

BOX 333-CTT

**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 TT8327061 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN SKOKIE LAND, A SUBDIVISION OF THAT PART OF LOT 5 IN ROBINSON'S SUBDIVISION LYING SOUTH OF WOODLAWN AVENUE, ALSO LOTS 6 AND 7 OF SAID ROBINSON'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00051908