**QQ**051122 OFFICIAL COPESO 2 02 001 Page 1 of

2000-01-20 15:06:08

Cook County Recorder

WMC No. 10137271 70021 Inv Loan No Committ. No NEW FUNDINGS Tax Parcel I.D. Prepared By: ALLYONA OGANESIAN

KAM

InterLink Mortgage Services 9121 Oakdale Avenue

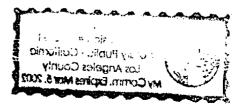
Chatsworth, CA 91311

| Note: This assignment should be ke | ept with the Note and Mortgage I   | hereby assigned.  | Recorder's Use Only  |
|------------------------------------|--|---|--|
| 0,                                 | · · · · · · · · · · · · · · · · · · ·  | ent of Mortgage   | neorae, a cae only   |
| For Valuable Consideration         | WMC MORTGAGE CORP.   |   | and the second s |
| P.O. BOX 54089, LOS ANGELES        | S. CA: 90054   |   |  |
| hereby grants, assigns, and to     | Nations Credit   | Home Equity Services Corporation  |  |
| states, assigns, and the           | 405 We   | st Loop 820 South, Ste. 110   |  |
|                                    |  | Fort Worth, TX 76108  |  |
| all beneficial interest under the  | hat certain Mor'gag; dated   | JULY 31.1998  | executed by  |
| JAMES BULLOCK AND SHIRL            | <u>EY BULLOCK, HUSBAND AN</u>  | ND WIFE   |  |
|                                    |  |   |  |
|                                    |  |   |  |
| -                                  |  |   |  |
| as Mortgagor, and recorded a       | is Instrument No. 9868   | 5540 on   | 00-05-00   |
| in Book 9129                       | at Page 0085   |   | 08-05-98<br>in the office of the Recorder of   |
| COOK (                             |  | gether with the Promissory Note   | secured by soid Montana and  |
| also all rights accrued or to ac   | ccrue under said Mortgage  | / A )   |  |
| SEE LEGAL DESCI                    | RIPTION ATTACHED HER   | RETO AND MADE ALLART HER  | EOF AS EXHIBIT A.  |
| Property Address:                  |  | WMC MORTGACE CORP   |  |
| 15133 TURLINGTON                   |  | 1. 56   |  |
| HARVEY, IL 60426                   |  |   |  |
|                                    |  |   | Ox   |
| Dated AUGUST 7, 1998               |  | ANNIE MARANDIJAN  | Assistant Secretary  |
| State of California                | 00   |   | Assistant Secretary  |
| County of Los Angeles              | SS<br>SS   |   | C)   |
|                                    |  |   |  |
| OnAUGUST 7, 1998                   | , before me the unc  | dersigned, a Notary Public in and fo                                      | or said State, personally appeared   |
| ANNIE MARANDJIAN                   | Assistant Secretary persons  | ally known to me for proved to  |  |
| me that such Corporation executed  | tu berson who executed the ta  | within instrument on behalf of the Cant to its By-laws or a Resolution of |  |
| مممم                               | The state of the s | on to its by-laws of a Resolution of WITNESS my har                       | its Board of Directors.  Id and official seal:   |
|                                    | IYNA HARLOIF<br>mmission #1175291  |   | and official seal.   |
| Note                               | ary Public - California 🍹  | 11.00   |  |
|                                    | os Angeles County<br>omm. Expires Mor 5, 2002  | LHT/ L  | \(\lambda = \)   |
|                                    | BEHER DESCRIPTION OF STREET  | Note by Dublic in a   | 16   |
| MFIL9998 (05/97)                   | Par  | ge 1 of 2   | d for said County and State  |

## SOUNOFFICIAL COPY

02-12-0000

Both Machine and All Maria Machine (Machine) (



## UNOFFICIAL COPY Page 2 of 2

| WMC MORTGAGE ( | CORP.    |  |
|----------------|----------|--|
| BORROWER:      | BULLOCK  |  |
| WMC LOAN #     | 10137271 |  |
| INV. LOAN #    |          |  |

## ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION **EXHIBIT A**

LOT 59 AND 30 IN BLOCK 52 IN HARVEY, A SUBDIVISION OF PART OF SECTION 8 AND 17, TOWNSHIP 36 NORTH. KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEROF RE-CORDED MAY 23,1890 AS DOCUMENT NUMBER 1274898, IN BOOK 41 OF PLATS, Coot County Clert's Office PAGE 17,IN COOK COUNTY ILLINOIS.

#29-17-105-016

Page 2 of 2