## UNOFFICIAL COPY

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9264/0082 52 001 Page 1 of 2000-01-20 14:19:11 Cook County Recorder



National City Mortgage Co. This form was prepared by: 3232 Newmark Drive Mishisburg Ohio 45342

, address:

, tel. no.: (800) 367-9305

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold  $\pi$  of a Mortgage (herein "Assignor") whose address is One First of America Pkwy., Kalena zoo, MI 49009 does hereby grant, sell, assign, transfer and convey, ur to the National City Mortgage Co.

a corporation organized and existing under the laws of 3232 Newmark Drive Miamisburg whose address is

The State of Ohio

Ohio 45342

(herein "Assignee").

a certain Mortgage dated May 25, 1999

, made and executed by

TATIANA M. STIFEL A Single Person and ZVENYSLAVA B STIFEL A Single Person

to and in favor of National City Mortgage Services Co property situated in Cook County, State of Illineis

upon the following described

Parcel ID #:

1704 N. 73RD CT., ELMWOOD PARK, Illinois 60707 Property Address:

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY SIX THOUSAND ONE HUNDRED TWENTY & 00/100

(\$ 136,120.00

(or as No.

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 7315 99816082

, at page 96

Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

9546919

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

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Initials:

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office (3096) (71)**966-**Seal: Witness Robeeca D. Schlabowske Witness Wational City Mortgage Services Co

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

State of ILLINOIS
County of MCLEAN

OFFIC A SEAL"

DEBRA L. HUTSON

Notary Public, State of Illinois
My Commission Exp. 05/01/2002

This instrument was acknowledged before me on THE 25 DAY OF May 1994
REBECCA D. SCHLABOWSKE

as CLOSING PROCESSOR

by

INATIONAL CITY MORTGAGE SERVICES.

-1164B (9605)

Prepared By

LINDA MCKENZIE

38092

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

RETURN to PREPARER

## **UNOFFICIAL COPY**

THE SOUTH 40 FEET OF THE NORTH 60 FEET OF LOT 5 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 21 IN MILLS AND SONS GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 25, 1915 AS DOCUMENT 5641206, IN COOK COUNTY, ILLINOIS.

Parcel ID # 12-36-420-028-000

Property of Cook County Clark's Office