

the State of Illinois

UNOFFICIAL COPY

00051357

02/3/0181 33 001 Page 1 of 3

2000-01-20 15:39:53

Cook County Recorder 25.00

When recorded mail to

BOX 50

AMERIQUEST MORTGAGE COMPANY

P.O. BOX 11507

SANTA ANA, CA 92711

Loan No. 5686027-

NF 200



00051357

This form was prepared by: AMERIQUEST MORTGAGE COMPANY
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

, address:

, tel. no: (714) 541-9960

OFB# 3979242
DN #1463711

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell, assign, transfer and convey, unto the *The First National Bank of Chicago, as Trustee*
C/o Owen Federal Bank FSB
a corporation organized and existing under the laws of
whose address is *1005 Palm Beach Lakes Blvd., Ste 105, West Palm Beach, FL 33411* (herein "Assignee"),
a certain Mortgage dated June 18, 1998, made and executed by

VITO A CAPONIGRO and GERRY L CAPONIGRO HIS WIFE AS JOINT TENANTS

to and in favor of
property situated in

AMERIQUEST MORTGAGE COMPANY (Beneficiary)
COOK

County, State of ILLINOIS

upon the following described

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS Exhibit 'A'"

Property: *7296 W. 173rd Place, Tinley Park, IL*
Parcel# *27-25-402-023*

such Mortgage having been given to secure payment of One Hundred Twenty Two Thousand Four Hundred and no/100-----
(\$ 122,400.00)

Recorded 6-26-98

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98548141) of the

Clerk

Records of

Cook

County,

State of ILLINOIS

, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage



4140193 (9507)

ASSIGN_IL (rev.10/97)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545
THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

Initials: _____

BOX 50

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
June 30, 1998

Jose Garcia
Witness Jose Garcia

AMERIQUEST MORTGAGE COMPANY

(Assignor)

Witness

By: Agnes Sanchez - Agent (Signature)

Attest

By: Barbara E. Boykin - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California
County of ORANGE

} ss.

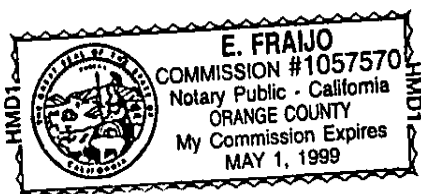
On 06/30/98

before me, E. Fraijo


personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



E. Fraijo (Seal)
E. Fraijo

 4140193 (9507)

Page 2 of 2

ASSIGN_IL2 (rev. 10/97)

LOAN NO. 5686027-

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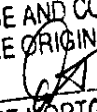
5686027

Exhibit "A"

3. The land referred to in this commitment is situated in the county of COOK, State of Illinois, and described as follows:

LOT 30 IN BLOCK 14 IN SUNDALE HILLS ADDITION TO TINLEY PARK BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1956 AS DOCUMENT NO. 16630341 IN COOK COUNTY, ILLINOIS.

00051357

WE HEREBY CERTIFY THIS
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL
BY: 
AMERIQUEST MORTGAGE COMPANY

BOX 50