

RECORD AND RETURN TO: CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY MT LAUREL, NJ 08054

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 1953926 NAME : BEARD STATE OF : IL COUNTY OF: COOK

COMMT #: 99J67A ID: 310132000

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANKERS TRUST COMPANY OF CALIFORNIA, NA AS TRUSTEE UNLEP THE POOLING AND SERVICING AGREEMENT DATED N.S OF JULY 1, 1999 MORTGAGE PASS-THROUGH CERLIFICATES, SERIES 1999-07 3 PLAZA, 16TH FLOOR, TRVINE, CA 92614

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MOFIGAGE DATED: 99/02/05

AMOUNT: \$269,391.00

EXECUTED BY: ETONYA M

BEARD

CLERKS FILE OR INSTRUMENT NO: 99136217

RECORDED DATE: 990209

PAGE: 0096

BOOK: 9599 ADDRESS: 31 VOLUME:

ANDOVER CIRCLE

NOPTEBROOK

COOK

IL 60062

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TF JST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL CENDANT MORTGAGE CORPORATION RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAG'S. 6000 ATRIUM WAY

DATED: 06/19/99

PREPARED BY :

JO ANN BECKER 6000 ATRIUM WAY MT LAUREL, NJ 08054

. ENVIPER FRITZ

MT LAUREL, NJ 08054

STANT VICE

LORETTA DAVID

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON ON 06/19/99 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF JENNIFER FRITZ AND LORETTA DAVID SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND

AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

RAPHAEL O. TYSON NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 03/02/2004

Property of Cook County Clerk's Office

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SCHEDULE A
ALTA Commitment
File No.: 49961

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LEGAL DESCRIPTION

The Northerly 40.83 feet of the Southerly 86.83 feet of Lot 16 in The Ivy Club of Northbrook, being a subdivision of part of the Northwest quarter of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded November 25, 1996 as document number 96895430, in Cook County, Illinois.

1953926

54-06-112-96-0000

DEPT-01 PECORDING

\$23.50

T#0011 \P4N 8942 01/21/00 08:45:00 | #2885 + TP #-00-052680 COUNT | RECORDER

DEPT-10 PENALTY

\$20.00

00052680

Property of Cook College Colle