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DEPT-01 RECORDING \$27.50
 T#0011 TRAN 8957 01/21/00 11:43:00
 #2933 + TB *-00-052724
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000093585536/ADP/PALERMO

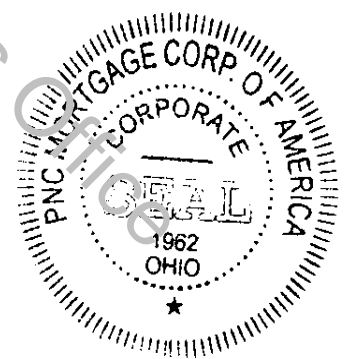
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANTHONY F. PALERMO AND SHERYL A. PALERMO, HIS WIFE
 Mortgagee: MIDWEST FUNDING CORPORATION
 Prop Addr: 1010 N 11TH AVENUE
 MELROSE PARK IL 60160
 Date Recorded: 09/16/98
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 09/09/98 Book:
 Loan Amount: 90,000 Page:
 Document#: 98825952
 PIN No.: 15-03-434-011-0000

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
 Recorded Date: 09/16/98 Book: Page: 98825953
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
 ****SEE ATTACHED LEGAL

Dated: JANUARY 10, 2000
 PNC MORTGAGE CORP OF AMERICA



By: Sharon E. Tapp
 Sharon E. Tapp
 Assistant Vice President

Paula Greer
 Attest:

S - yes
 P - y
 N - no
 M - yes
 Fam

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Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 10, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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IL 60160

ANTHONY F PALERMO
SHERYL A PALERMO
1010 N 11TH AVENUE
MELROSE PARK

Property of Cook County Clerk's Office

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When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

WE CERTIFY THAT
THIS IS A TRUE AND
EXACT COPY OF THE
ORIGINAL

LOAN NO. 36107
93985536

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 9 1998, executed by ANTHONY F. PALERMO and SHERYL A. PALERMO, HIS WIFE

to MIDWEST FUNDING CORPORATION,
and whose address is 1020 31st Street, Suite 300
and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of Illinois

an Illinois Corporation
, Downers Grove, IL 60515
, as Document No. _____
on real estate legally described

as follows:

LOT 15 AND 16 IN BLOCK 21 IN HENRY ULLRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, AND 34 ALL IN S.R. HAVEN'S ORIGINAL SUBDIVISION OF LOT 2 IN SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S RIGHT OF WAY, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CERTIFIED
OF ORIGINAL
FOR RECORD

PNC Mortgage Corp. of America

PROPERTY ADDRESS:

1010 N. 11TH AVENUE
MELROSE PARK, IL 60160

TAX I.D.#:

15-03-434-011-0000

15-03-434-012-0000

ISC/ASMTG//0990-L

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