

# UNOFFICIAL COPY



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Cook County Recorder 27.50

This form was prepared by: **National City Mortgage Co.**, address: **3232 Newmark Drive Miamisburg Ohio 45342**, tel. no.: (800) 367-9305

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One First of America Pkwy., Kalamazoo, MI 49009** does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.** a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"), whose address is **3232 Newmark Drive Miamisburg Ohio 45342**, made and executed by a certain Mortgage dated **May 24, 1999**, **JAMES J HOLTER and DAWN M HOLTER Husband and Wife**

to and in favor of **National City Mortgage Services Co** upon the following described property situated in **Cook** County, State of Illinois:

Parcel ID #: **7213 LONGMEADOW, HANOVER PARK, Illinois 60103**  
Property Address: **7213 LONGMEADOW, HANOVER PARK, Illinois 60103**  
such Mortgage having been given to secure payment of **ONE HUNDRED FORTY TWO THOUSAND ONE HUNDRED TWENTY SEVEN & 00/100** **142,127.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99531510** , at page **9551125** (or as No. **99531510** ) of the **9551125** Records of **9551125** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

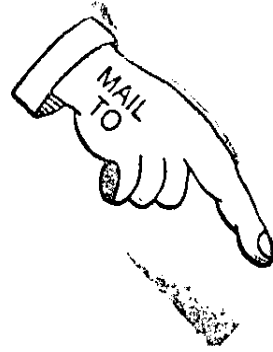
Illinois Assignment of Mortgage **12/95**  
^ **995(IL)** (9608) **Amended 8/96**  
VMP MORTGAGE FORMS - (800)521-7291



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~995(II) (9608) ✓

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Prepared By  
KINDER MCKENZIE  
NATIONAL CITY MORTGAGE  
P.O. BOX 8800  
DAYTON OH 45401-8800  
RETURN TO PREPARER

Property of Cook County Clerk's Office

Seal:

Witness

Witness

Witness

*[Signature]*  
STACEY KATCH

SEANNIE LUNA  
(Signature)

*[Signature]*

(Assignor)

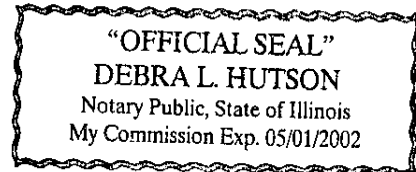
National City Mortgage Services Co

By:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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State of ILLINOIS  
County of MCLEAN



This instrument was acknowledged before me on  
by JEANNIE LUNA

MAY 24, 1999

as CLOSING PROCESSOR

of NATIONAL CITY MORTGAGE SERVICES

*Debora L. Hutson*

Property of Cook County Clerk's Office

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of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, the Borrower hereby mortgage, grant and convey to the Lender the following described property:

Cook

LOT 3 IN BLOCK 15 IN HANOVER HIGHLANDS, UNIT NO. 2 VILLAGE OF HANOVER PARK IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 31, AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 26, 1964, AS DOCUMENT NUMBER 2317400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 26, 1964 AS DOCUMENT NUMBER 2141607, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 07-30-402-003-0000

which has the address of 7213 LONGMEADOW, HANOVER PARK  
Illinois 60103 [Zip Code] ("Property Address");

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