NOFFIC 2000-01-21 09:02:32 CHICAGO BANCORP, Prepared by: Cook County Recorder 1640 NORTH WELLS, #105 **** CHICAGO, ILLINOIS 60614 80052893 LOAN NO. 11120083 Space Above This Line For Recording Data 3|3 Corporate Assignment of Mortgage 4258617 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION all the rights, title and interest of undersigned in and that certain Mortgage dated JANUARY 11, executed by CHRIS WALSH, AN UNMARRIED PERSON to CHICAGO BANCORP, INC. a corporation organized wider the laws of Illinois and whose principal place of business is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 County Records COOK and recorded in O.R.Book described hereinafter as follows Ch State of ILLINOIS WITHOT 1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELM 1000 COURT CONDOMINIUM AS DELINATED AN\$D DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99981037, IN THE TOWNSHIP 40 NORTH, RANGE 12, EAST OF NORTHEAST 1/4 OF SECTION 25, THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A as Document No. P.I.N. 12-25-228-038 Commonly known as 2800 N. 73RD COURT #1B CHICAGO, ILLINOIS 60607 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on JANUARY 11, 2000 CHICAG ItSVLUEPCGS) COUNTY OF STATE OF ILLINOIS before me, the undersigned, A Notary Public in and for said County and JANUARY 11, State personally appeared M known to me to be the known to me to be 6 (16) 1/1 and I CGA VE of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation. OFFICIAL SEAL

Notary Public

OSB-104 (03/96)

MARY B. O'DONNELL

Notary Public — State of Illinois My Appointment Expires Apr. 30, 2003 THE MORTGAGE OF THE SUBJECT UNIT SHOULD CONTAIN THE FOLLOWING LANGUAGE: THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FO THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.