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2000-01-21 10:12:45

Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only CRS #: 84130 GGL; #: 3203155 CHASE1 0669762 1969014090 INV: FREDDIE MAC INVLN#: ROMAN RAMIREZ INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MLN PY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 400% W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN CAIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219 _, all interest under that certain Mortgage, dated 07/13/1999, in the amount of \$179549.00, executed by ROMAN RAMIREZ MARRIED TO MARIA RAMIREZ LORENZO SILVA, Grantor, to GN MORTGAGE CORPORATION, and recorded on 08/25/1999, Instrument #: 99815?1: in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 2 IN E. M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 & 3 IN CIRCUIT PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND ALSO OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14(EXCEPT THE SOUTH 33 1/3 A RES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2554 N MENARD AVENUE CHICAGO IL 60639- 13-29-419-020-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all righ, accrued or to accrue under said Mortgage.

Dated December 14, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003

, personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 S CO.



P. RADER COMM. # 1230616 S LOS ANGELES COUNTY

My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

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