



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 84137 CEN#: 3201290 CHASE1 0669341 1969013676 INV: FREDDIE MAC INVLN#: JOSE L OCEGUEDA INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 07/08/1999, in the amount of \$66594.00, executed by JOSE L OCEGUEDA JANET L OCEGUEDA HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 07/15/1999, Instrument #: 99675676 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 30 IN RESUBDIVISION OF THAT ART LYING SOUTH OF OGDEN AVENUE OF BLOCK 2 IN HAWTHORNE SAID HAWTHORNE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 4836 W. 28TH STREET CICERO IL 60804- 16-28-409-032 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 14, 1999.

GN MORTGAGE CORPORATION

[Signature]
DICK DIVALL, SECRETARY

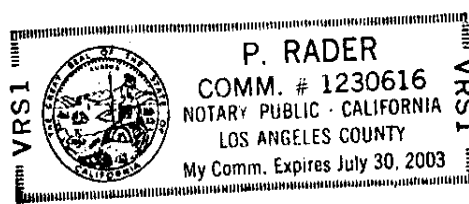


STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

[Signature]
P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



[Handwritten initials]

07922000

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COOK COUNTY CLERK'S OFFICE
15-10-0005

Property of Cook County Clerk's Office

