



Mail To:

John Papadia
8501 W. Higgins, #340
Chicago, IL 60631

00052003

9284/0043 11 001 Page 1 of 2
2000-01-21 09:49:08
Cook County Recorder 23.50



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19496850

1152389 1/4

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto NATALIA BEATON NICHOLAS T BEATON, HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 08TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98861058, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 17071150491012

Executed on JANUARY 03, 2000

17-07-115-049-1014

Mortgage Electronic Registration Systems, Inc. (MERS)



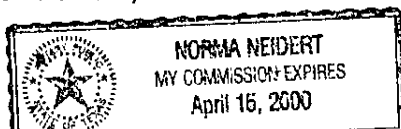
By *JBKerns*

J. B. KERNS, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 03, 2000 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Norma Neidert

Notary Public

Paid in Full: 99-12-17
Requested by: NORMA NEIDERT
MIN No.: 100010980001121374
NEIDN 2687-18DEC99

Inv.Pool C83-563
PFIL - 081699KD

ATGF, INC

UNOFFICIAL COPY

#9496850-IC
00052003

TAX NUMBER: 17-07-115-049-1012

LEGAL DESCRIPTION:

UNIT 2140-3 IN ONTO STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN RESUBDIVISION OF LOT 81 (EXCEPT THE WEST 6 INCHES THEREOF) AND ALL OF LOTS 82, 83, 84 AND 85 IN THE SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94575254, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office