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00052073

9/28/01 13 11 001 Page 1 of 3  
2000-01-21 10:51:22  
Cook County Recorder 25.50

**ILLINOIS-**

COUNTY OF **COOK**  
LOAN NO 1: **0940130**  
LOAN NO 2: **15964323**  
INVESTOR: **1667264924**  
POOL NO: **423283F**  
INVESTOR TYPE: **FNMA**



**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704 6351

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 89,250.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **9/22/95** executed by

**RAYMOND GARCIA AND VICKI L. GARCIA, HIS WIFE**

**FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON**

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **95-671957** on **10/3/95** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder, of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 02-01-102-053-1405**



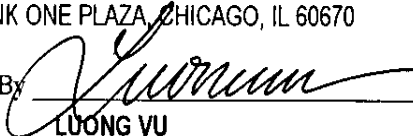
Handwritten signature/initials

# UNOFFICIAL COPY

Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO F/K/A THE FIRST  
FEDERAL SAVINGS BANK OF BARRINGTON

1 BANK ONE PLAZA, CHICAGO, IL 60670

By   
LUONG VU  
VICE PRESIDENT

00052073

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/23/99, before me, **DENNIS E. DAHLBACK** personally appeared  
**LUONG VU, VICE PRESIDENT,**

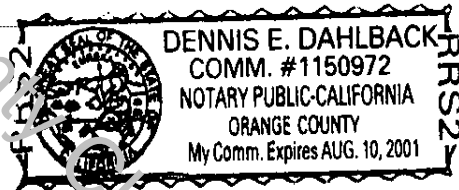
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
NOTARY PUBLIC **DENNIS E. DAHLBACK**

My commission expires **8/10/01**

**Prepared By:** Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 13-3 AS DELINEATED IN SURVEY OF HERITAGE MANOR OF PALATINE CONDOMINIUM OF PART OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL 1): WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Attest:

Property of Cook County Clerk's Office

