### **ILLINOIS**

UNOFFICIAL COP

2000-01-21 11:38:07

Cook County Recorder

23.50

COUNTY OF

. COOK

LOAN NO 1:

9458076

LOAN NO 2:

19920600

INVESTOR:

1666271423

POOL NO:

401614F

INVESTOR TYPE: FNMA

#### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704 5951

Prepared By Evelia Barba

## Assignment of Mortgage

Original Mortgage Amount: 90,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage de leo

9/1/95

executed by

KEVIN R. CHAVEZ AND KRIS V. CHAVEZ, MARRIED TO EACH OTHER

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

95700114

10/13/95

in Book

Page

, of Official Records in the office of the County Recorde; or

COOK

, covering the following described property:

LOT 19 IN BLOCK 19 IN NORWOOD PARK IN THE SOUTH 1/2 OF LOT 1, OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-06-320-018-0000



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00052110

| Dated:  | 6/1/99  | THE FIRST NATIONAL BANK OF CHICAGO F/K/A DEERFIELD SAVINGS AND LOAN ASSOCIATION |                      |  |
|---|---|---|----------------------|--|
|   |   | By CESAR ORNELAS VICE PRESIDENT   |                      |  |
| CTATE OF  | CALIFORNIA  |   |                      |  |
| STATE OF  | CALIFORNIA  | )<br>) SS   |                      |  |
| COUNTY OF   | ORANGE  | )   |                      |  |
| On8/  | /23/99 , before me,   | ELIZABETH GARCIA  | personally appeared  |  |
|   | CESA  | R ORNELAS, VICE PRESIDENT,  |                      |  |
| his/her/their au<br>entity upon bel<br>WITNESS my | at to the within instrument and acuthorized capacity(ies), and that by half of which the person(s) acted, and and official seal | #### ELIZA  | the same in          |  |
| NOTARY PUE<br>My commission exp                   |   | GARCIA NOTARY P   | PURI.IC-CALIFORNIA O |  |
| Prepared By:<br>3631 S. Harbor                    | Evelia Barba, BayView PS<br>Blvd., Suite 200, Santa Ana, CA   | 92704   | xpires Aug. 30, 2002 |  |