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Cook County Recorder 23.00



**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

**BRIDGEVIEW BANK AND TRUST A/K/A TRUST #1-2517**

whose address is **7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL 60455**

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **21ST** day of **MAY**, 1999, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99511715 & 99511716** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**UNIT 3D and P-19 IN THE 600-602 SOUTH ELGIN AVENUE, A/K/A 1710-16 WEST JACKSON BOULEVARD, FOREST PARK, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 37, 38 AND 39 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF, IN COOK COUNTY, ILLINOIS.**

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-13-224-001-002-0000**

Address(es) of premises: **UNIT 3D and P-19, 600 SOUTH ELGIN AVENUE, FOREST PARK, IL 60130**

**BOX 333**

