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2000-01-21 10:23:38

Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA,

This Space for Recorders Use only CRS #: 84169 /BLN#: 3172186 CHASE1 0664805 1969009136 INV: FREDDIE MAC INVLN#: JOSE LUIS DUARTE INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN IT THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of recor1, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219 _, all interest under that certain Mortgage, dated 07/06/1999, in the amount of \$131999.00, executed by JOSE LUIS DUARTE SOCORRO DUARTE HUSBAND AND WIFE, Granton, to GN MORTGAGE CORPORATION, and recorded on 07/15/1999, Instrument #: 99675.85 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE SOUTH 30 FEET OF LOT 11 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 5 IN FRANK N GAGEE ADDITION TO FRANKLIN PARK, SAID ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OUTTY, ILLINOIS. 3306 NORTH ROSE STREET FRANKLIN PARK IL 60131- 12-21-416-024

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said

Dated December 14, 1999.

GN MORTGAGE CORPORATION

CK DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003

, personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1



P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA 🕉 LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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Proberty of Cook County Clerk's Office

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