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2000-01-21 11:58:46
Cook County Recorder 25.50



00053197

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 0008220709/(JACKSON)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

Property of Cook County Clerk's Office

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVE JACKSON, UNMARRIED

Mortgagee: BNC MORTGAGE, INC. A CALIFORNIA CORPORATION

Loan Amount: \$160,000.00

Date of Mortgage: 02/05/98

Date of Recording: 03/05/98

Pin Number: 11-19-404-033-1005

Tax ID #:

Prop Addr: 840 MICHIGAN AVE #5, EVANSTON IL. 60202

Doc/Instrument #: / 98175538

Book:

Page:

SEE ATTACHED

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 08/24/99.

AURORA LOAN SERVICES INC.

Kathryn M Herron
KATHRYNE M. HERRON
VICE PRESIDENT



PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLNSPVT



RECORD SECOND

S-yes
P-3
N-no
M-yes
KAM

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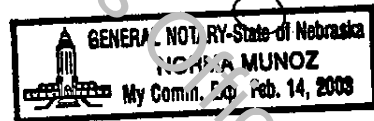
STATE OF ILLINOIS Page 2
TOWN COUNTY: COOK
Loan No. 0008220709/(JACKSON)

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this 08/24/99, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC
My Commission Expires:

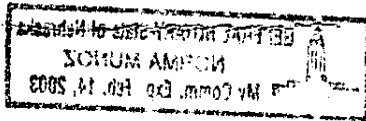


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EXHIBIT A

PARCEL 1: UNIT NUMBER 5 IN 840 MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN OPTIMA-EVANSTON COMPANY'S CONSOLIDATION OF LOT 13 AND LOT 14 AND THE NORTH 20 FEET OF LOT 15, IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94501659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

ALSO

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "C", A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

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