

00053198

98-0017-02-001 Page 1 of 2  
2000-01-21 11:59:47  
Cook County Recorder 23.50

WHEN RECORDED, MAIL TO  
Return Documents To  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706



00053198

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2000-01-21 12:01:03  
Cook County Recorder 43.50

Order No. 980132  
Escrow No.  
Loan No. CHI3807JACK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
whose mailing address is  
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated FEBRUARY 5, 1998  
executed by STEVE JACKSON, UNMARRIED  
to BNC MORTGAGE, INC, A CALIFORNIA CORPORATION, as mortgagor,  
and recorded either, as mortgagee,  
 concurrently herewith; or  
 as Instrument No. 98175538 on 3/5/98 in book \_\_\_\_\_, page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS. BNC MORTGAGE, INC, A  
CALIFORNIA CORPORATION

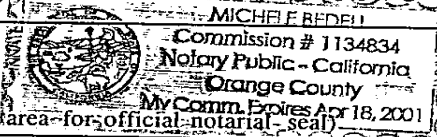
On FEB 11 1998  
Michele Bedell  
personally appeared

before me,

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

*Jamie Langford*  
**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

WITNESS my hand and official seal  
*Michele Bedell*  
Signature \_\_\_\_\_



ILLINOIS ASSIGNMENT (REV. 12/95)

ILCORP.BNC

8438  
2205-20  
3-yes  
FAM

RECORD FIRST

8220709 IL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A"  
PROPERTY LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 5 IN 840 MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN OPTIMA-EVANSTON COMPANY'S CONSOLIDATION OF LOT 13 AND LOT 14 AND THE NORTH 20 FEET OF LOT 15, IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94501659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

ALSO

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE "C", A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Address of Property (for identification purposes only):

Street: 840 MICHIGAN AVE.  
City, State: EVANSTON, Illinois

Property of Cook County Clerk's Office