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2000-01-21 14:23:12

Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA,

This Space for Recorders Use only

CRS #: 81953 GT. N# 2897114 NATIONS8 2003936255 INV: FREDDIE MAC INVLN#: 995382417 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 v. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI , all interest under that certain Mortgage, dated 12/07/1998, in the amount of \$24000.00, executed by ANTHONY WILLIAMS MARRIED TO HANNAH WILLIAMS, Grantor, to (N MORTGAGE CORPORATION, and recorded on 12/10/1998, Instrument #: 08124632 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 3 (EXCEPT THE N 38 FEET THEREOF AND THE S 40 FT THE LEUT) IN BLOCK 7 WILLIAM B WALRATH'S SUBDIVISION OF PART OF THE W 17 CHAINS 2 LINKS OF SECTION 10, TOWNSHIP 39 N R 12E 3PM 422 S. 22ND BELLWOOD IL 60104- 15-10-302-017 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 14, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003

, personally appeared DICK DIVALL, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 S CO.

MIN: 100026300028971143 MERS Phone: 1-888-679-6377

P. RADER COMM. # 1230616 NOTAR: PUBLIC - CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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Sugar Hill to hill?

Property of Cook County Clark's Office



Someth Properties