

UNOFFICIAL COPY



00054513

9288/0164 14 001 Page 1 of 3
2000-01-21 12:48:26
Cook County Recorder 25.50

488032

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**
a certain Mortgage dated **May 24th, 1999**, made and executed by
DAVID M. COZZI Unmarried
JEFFREY A WILSON Unmarried

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **14-29-129-025**
Property Address: **1454 WEST DIVERSEY PARKWAY CHICAGO Illinois 60614**
such Mortgage having been given to secure payment of
THREE HUNDRED SEVEN THOUSAND ONE HUNDRED & 00/100 (\$ **307,100.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99529674**, at page **99529674** (or as No. **99529674**)
of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL)** (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials:



54
P3
N-
my

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Ann Williams

Witness

Ann Campbell

Witness

Rebecca Haggard

Witness



MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: Armetria D. Patterson

(Signature)

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 29th day of Dec 1999

by

ARMETRIA D. PATTERSON
as DELIVERY OFFICER

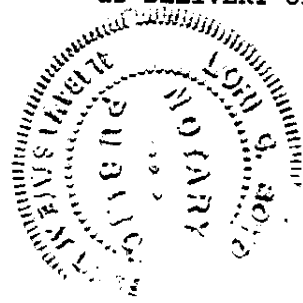
of MOLTON, ALLEN & WILLIAMS CORPORATION

Lori G. Bolt
NOTARY PUBLIC

LORI G. BOLT

MY COMMISSION

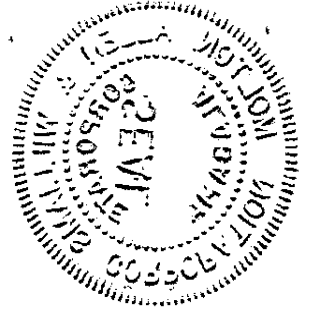
EXPIRES: MAY 14, 2003



995(IL) (9608)

Page 2 of 2

UNOFFICIAL COPY



Property of Cook County Clerk's Office



UNOFFICIAL COPY

Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property, County, Illinois: Cook
Cooks
LOT 17 IN LILL'S SUBDIVISION OF THE WEST 1.9 ACRES OF BLOCK 3 IN THE
SUBDIVISION BY WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY OF THE SOUTHWEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 14-29-129-025
which has the address of 1454 WEST DIVERSEY PARKWAY CHICAGO
Illinois 60614 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNM/A/FH/LMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
Initials: *SR*
6R(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6



[Street, City].

Property of Cook County Clerk's Office

488032
250571E