

UNOFFICIAL COPY 00054894

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

9297/0091 93 001 Page 1 of 3 2000-01-21 15:30:52 Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Avner Nagar and dLinda Nagar heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage & Assignment of Rents, bearing date the 15th day of August, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 98734407 & 98734408, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # Parcel 1: 10-35-414-008; Parcel 2: 10-35-414-009; Parcel 3: 04-08-312-002

COMMONLY KNOWN AS: Parcel 1 & 2: 6531 N. St. Louis, Lincolnwood; Parcel 3: 1415 Coral Parkway, Northbrook

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this 30th day of November, 1999.

Cole Taylor Bank

By: DeAnn Ludwig DEANN LUDWIG, VICE PRESIDENT

ATTEST: Dawn C. Feiner DAWN C. FEINER, OFFICER

Handwritten initials and date: 11/30/99

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

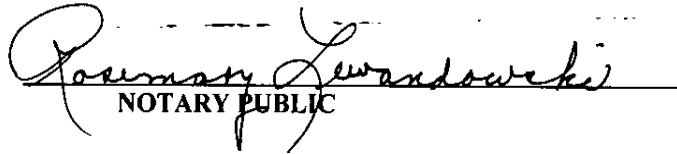
STATE OF ILLINOIS }

SS.

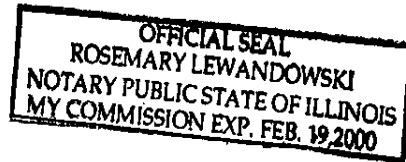
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 30th day of November, 1999.


NOTARY PUBLIC

WHEN RECORDED MAIL TO:



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1: LOT 24 AND THE SOUTH 7 FEET OF LOT 25 IN BLOCK 8 IN DEVON-MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 26 FEET OF LOT 25 IN BLOCK 8 IN DEVON-MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 2 IN CORAL MANOR SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1990 AS DOCUMENT NUMBER 90294887, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as Parcel 1 & 2: 6531 N. St. Louis, Lincolnwood; Parcel 3: 1413 Coral Parkway, Northbrook. The Real Property tax identification number is Parcel 1: 10-35-414-008; Parcel 2: 10-35-414-009; Parcel 3: 04-08-312-002.

Property of Cook County Clerk's Office