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2000-01-21 09:59:22
Cook County Recorder 23.50

Prepared by:
GLENVIEW STATE BANK
ATTN: Norma Schweig
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



RELEASE OF MORTGAGE

GRANTOR NAME MICHAEL QUICK JACQUELINE QUICK ADDRESS 1110 HUBER GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.		BORROWER NAME MICHAEL QUICK JACQUELINE QUICK ADDRESS 1110 HUBER GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.	
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.7500%	\$ \$20,000.00				70814118

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

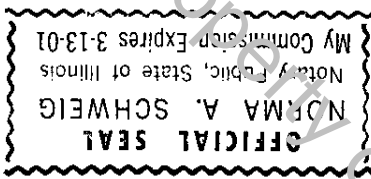
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 17th day of August 1998, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 98767366 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook , State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-33-213-005-0000 REI TITLE SERVICES # B807870 1 of 2
Address(es) of Premises: 1110 HUBER GLENVIEW IL 60025

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LOT 9 IN SUNSET TERRACE UNIT "A", A SUBDIVISION OF PART OF THE E 1/2 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

Given under my hand and

seal this 13 day of January 2000

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. hereto, pursuant to authority given by the Board of Secretary, they signed and delivered the said instrument and caused the corporation to be affixed before me this day in person and severally acknowledged that as such President and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared and personally known to me to be the Secretary of said corporation, and corporation,

I, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
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This instrument was prepared by and after recording return to:

Its: *East Troy Loan Association*
Attest: *Frank A. Schipper*
Its: _____

By: *Andreas P. Sanders*
MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 13 day of January 2000

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