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2000-01-21 12:46:17
Cook County Recorder 23.50



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 11452471

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:
8611 S. MEADE BURBANK, IL.60459 Pin No. 19-32-313-011-0000

LOT 54 IN J. HERBERT CLINE'S 87TH STREET HOMESITES, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS!

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN A. LINDQUIST & MARY C. LINDQUIST (HIS WIFE)

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8TH day of NOVEMBER, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume ---- of Records, on page -----, as Document No. 96869683, and a certain Assignment of Real Estate mortgage bearing date the 14TH day of NOVEMBER, A.D. 1996, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume ----- of Records, on page -----, as Document No. -----}

ATGF, INC

UNOFFICIAL COPY

Loan No. 11452471

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 24 day of SEPTEMBER, 1999



ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M. Marshall* Vice President
ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

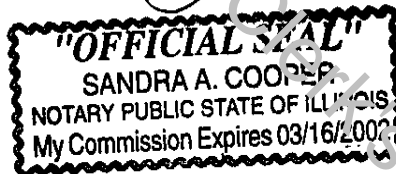
Given under my hand and notarial seal, this 24 day of SEPTEMBER A.D. 1999.

This instrument was prepared by:

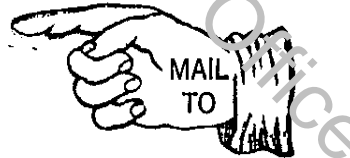
K Gates
Notary Public

K GATES

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME JOHN AND MARY LINDQUIST
ADDRESS 8611 S. MEADE
CITY, STATE, ZIP BURBANK, IL. 60459
LOAN REPAYED 8-23-99



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

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