## UNOFFICIAL COPY

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9303/0019 05 001 Page 1 of 2 2000-01-21 10:30:03

Cook County Recorder

23.00



Partial Release of Mortgage or Trust Deed By Corporation (Illinois)

Opera

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE COMMER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that \_\_First Bank of Cok Park as Successor by Merger to Sterling Savings Bank\_ of the County of \_Cook\_ and State of \_Illinois\_ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_Austin Lighthouse L.L.C. an \_Illinois Limited Liability Co. New England Builders, Inc., an Illinois corporation, Crimited P. Rintz, Katherine P. Rintz, North \_Avenue Business Association, an Illinois Not-For-Profit Corporation heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_it may have acquired in, through or by a certain Mortgage, bearing date the 9th day of July, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_ of recorders, on page of \_, as document No.99678231, to the premises therein described as follows, situated in the County of \_Cook \_ State of Illinois, to wit:

Lot 17 in Mills & Sons Resubdivision of Blocks 1,2,3 and 4 in Telford & Watson's Addition to Chicago, being a subdivision in the East Half of the Southeast Quarter of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-03-412-014-000

Address(es) of premises: commonly known as 1019 N. Keeler, Chicago

054129

BOX 333-CTT

## The same

## **UNOFFICIAL COPY**

Witness our hands and seal, this	20th	day of	December,	, 1999_	

Vice President (seal)

Asst. Vice President

This instrument was prepared by L"Tanya P. Cox 11 W. Madison Oak Park IL 60302

(Name and Address)

STATE OF _	Illinois	<b>6</b>
		SS
COUNTY OF	_Cook	(i)

GIVEN under my hand and seal this 20th day of December , 1999.

Notary Public

Commission Expires 8/8/2001

OFFICIAL SEAL
KIMBERLY ANN BORKUS
Notary Public, State of Illinois
My Commission Expires 8-8-2001

MAIL TO; ASH ANOS ETAL ATTN: BARRY ASH 77 W. WASHINGTON CHICAGO, IL 60602 00054129