



00054241

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 84349 CSN#: 3240165 CHASE1 0672857 1969017189 INV: FREDDIE MAC INVLN#: FORTINO SANCHEZ INVPOOL#:


ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **CHASE MORTGAGE COMPANY, AN OHIO CORPORATION** whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated **08/04/1999**, in the amount of **\$27597.00**, executed by **FORTINO SANCHEZ ROSALBA SANCHEZ HUSBAND AND WIFE**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on **10/22/1999**, Instrument #: **99997258** in Book **8549** on Page **00050** of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

LOT 7 IN BLOCK 12 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6118 SOUTH FAIRFIELD AVENUE CHICAGO IL 60629-1913-416-026 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 14, 1999.

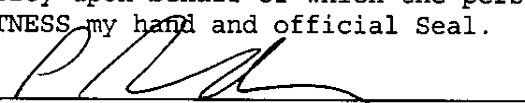
GN MORTGAGE CORPORATION


DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

Shawn
my

14548000

UNOFFICIAL COPY

2000-01-11 12:49:00

Property of Cook County Clerk's Office



COOK COUNTY CLERK
JAMES J. BAKER
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312-603-4000
FAX: 312-603-4001
WWW.COOKCOUNTYIL.GOV

