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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 81827 CSN#: 6706162 NATIONS8 2003985187 INV: FANNIE MAE INVLN#: 1669790137 INVPOOL#: 252339

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 12/28/1998, in the amount of \$1,9500.00, executed by NICHOLAS DELUCA AND TARA L. DELUCA, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 12/30/1998, Instrument #: 08186645 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: ~~SEE ATTACHMENT A~~ 1563 COURTLAND DRIVE ARLINGTON HEIGHTS IL 60004- 03-21-100-027-1100 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 14, 1999.

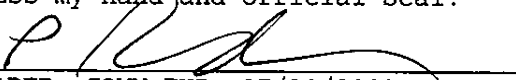
GUARANTY BANK, S.S.B.

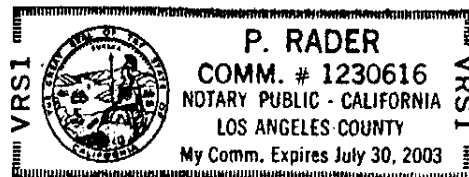

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003
Notary Public
1-1L-ASN.GN1 S CO.



(Above area for Notarial Seal)

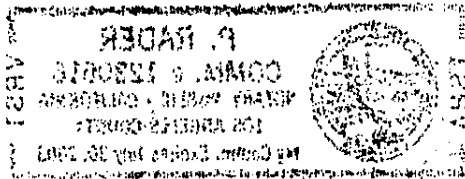
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5000-01-01 11.11.11

Property of Cook County Clerk's Office



IF FILMED DOCUMENT IS NOT AS CLEAR AS
YOUR NOTICE, THEN IT IS BECAUSE OF THE
QUALITY OF THE ORIGINAL DOCUMENT

UNOFFICIAL COPY

DATE ~~12/28~~ # 81827 -

6706162

legal description

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LEGAL DESCRIPTION FOLLOWS:

PARCEL I: Unit Number 26-1563 in Arlington on the Ponds South Condominium as delineated on a survey of the following described real estate:

A part of Lot 1 in Arlington on the Ponds I, being a subdivision in the Northwest quarter (1/4) of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof filed May 27, 1987 as Document Number 3620381, in Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium filed with the Registrar of Titles on June 16, 1987 as Document Number 3626520, and as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PARCEL II: Easement for the benefit of Parcel I as created by a Deed from NBD Trust Company of Illinois, as Successor Trustee to The Bank and Trust Company of Arlington Heights, as Trustee under a Trust Agreement dated April 18, 1986 and known as Trust Number 3570-AM, as Grantor, in favor of Howard R. Hannaford and Marian B. Hannaford, Husband and Wife, as Grantees, dated November 10, 1988 and registered December 1, 1988 as Document Number 3757497 for storm sewer, water main, drainage and storm water retention as set forth in the Declaration of Easements filed June 16, 1987 as Document Number 3626519, in Cook County, Illinois.

P.I.N.: 03-21-100-027-1100

Unit 26-1563
1563 Courtland Drive
Arlington Heights, IL 60004