UNOFFICIAL COMPOSITION 27 001 Page 1 of

2000-01-21 12:16:25

Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 82595 GP. NA: 3060878 NATIONS10 2005633256 INV: FREDDIE MAC INVLN#: 163661375 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain Mortgage, dated 03/15/1999, in the amount of \$102000.00, executed by RAYMOND . KESSRO AND KATHLEEN A. KESSRO, HUSBAND AND WIFE, Grantor, to GN MORTGAGE COMPORATION, and recorded on 03/19/1999, Instrument #: 99268591 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and with Mortgage covers property described as: LOT 2 IN BLOCK 87 IN HOFFMAN ESTATES VI, BEING A SUCCIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT 17171637 IN COOK COUNTY, ILLINOIS. P.N #07-21-214-002-0000 405 WESTERN STREET HOFFMAN ESTATES IL 60194- APN: 07-21-214-002-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage. C/6/4's

Dated December 14, 1999.

GN MORTGAGE ORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003

, personally appeared DICK DIVALL, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003 Notary Public

1-IL-ASN.GN1 S CO.

P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

WAR OFFICIAL COPY

2000-01 17:46-25 EN 18:55

Property of Cook County Clerk's Office



