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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 82603 GCLN#: 3062023 NATIONS10 2005633462 INV: FREDDIE MAC INVLN#: 163660409 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 03/19/1999, in the amount of \$76800.00, executed by BETH BROYLES AND ZORAN BROYLES, WIFE AND HUSBAND, Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/29/1999, Instrument #: 99300808 in Book 4034 on Page 91 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
UNIT NO. 105, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 31 AND 32 IN BLOCK 2 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24227607, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST. PIN # 11-19-407-026-1005 728 1/2 HINMAN AVENUE EVANSTON IL 60201 PIN # 11-19-407-026-1005 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 14, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

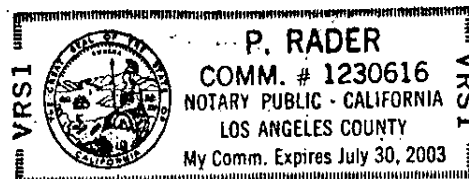
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

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