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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 82612 GEN#: 3000882 NATIONS10 2005623224 INV: FREDDIE MAC INVLN#: 163661367 INVPOOL#:

ASSIGNMENT OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 03/12/1999, in the amount of \$111000.00, executed by MIGUEL MATA AND ELVIRA MATA, HUSBAND AND WIFE AND LIBRADA MATA, AN UNMARRIED PERSON., Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/18/1999, Instrument #: 99262947 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 6 AND 7 IN BLOCK 12 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19-23-216-012-0000 3515 WEST 65TH STREET CHICAGO IL 60629- APN: 19-23-216-012-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 14, 1999.

GN MORTGAGE CORPORATION

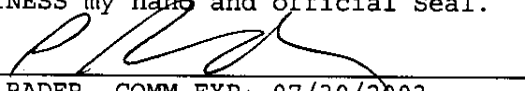

DICK DIVALL, SECRETARY

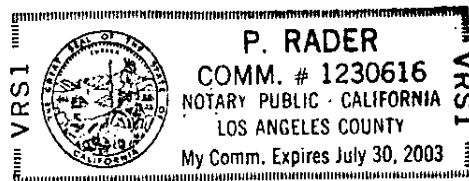
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DICK DIVALL, SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

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MY

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



CLERK OF COOK COUNTY
JAN 21 1831