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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 82623 GEN# 3061611 NATIONS10 2005633371 INV: FREDDIE MAC INVLN#: 53444884 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain Mortgage, dated 04/29/1999, in the amount of \$130800.00, executed by BONNIE J. MOTLEY, SINGLE PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/19/1999, Instrument #: 99485103 in Book 5163 on Page 88 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

PARCEL 1: LOT 135 IN CHERRY BROOK VILLAGE UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON JUNE 18, 1984, AS DOCUMENT NUMBER 27133961, IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER 27052209 AND AS AMENDED BY DOCUMENT NUMBER 27212432. 288 W. CHERRYWOOD DRIVE PALATINE IL 60067-02-10-210-022-0000
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 14, 1999.

GN MORTGAGE CORPORATION

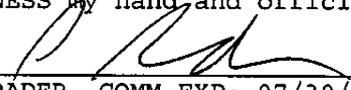

DICK DIVALL, SECRETARY



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003

, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.GN1 S CO.



(Above area for Notarial Seal)

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MY

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Property of Cook County Clerk's Office

