UNOFFICIAL CO: 90054364 2000-01-21 14:07:53

Cook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only CRS #: 84258 GC(NA): 3200235 CHASE1 0669150 1969013483 INV: FREDDIE MAC INVLN#: REV RICHARD DOCHSTADER INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN B' THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN CAIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219 ___, ill_interest under that certain Mortgage, dated 07/14/1999, in the amount of \$109999.00, executed by REV RICHARD DOCHSTADER AN UNMARRIED PERSON., Grantor, to GN MORTGAGE CORPORATION, and recorded on 07/27/1999, Instrument #: 99713096 in Book 6617 on Page 00056 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

UNIT 2601 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS IN 336 WELLINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS NOCUMENT NUMBER 22640043, IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL (ER DIAN, IN COOK COUNTY, ILLINOIS. 336 WELLINGTON UNIT 2601 CHICAGO IL 60657- 14-28-202-018-1022

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated December 14, 1999.

GN MORTGAGE CORPORATION

DICK DIVALL SECRETARY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On December 14, 1999 before me, P. RADER, COMM EXP: 07/30/2003 , personally appeared <u>DICK_DIVALL</u>, <u>SECRETARY</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 S CO.



P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY

My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205



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Property of Cook County Clerk's Office



