Cook County Recorder

23.50

COOK COUNTY RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE**



RELEASEDEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, FORMERLY KNOWN AS WORTH BANK AND TRUST of the County of COOK and State of ILLINOI, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acl nowledged, does hereby remise, release, convey and quit-claim unto ANDREW R. LIAKOPOULOS, AN UNMARQUED PERSON, 3827 West 153rd Place, Midlothian, Illinois, its representatives and assigns, all the right, title, in erest claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE ASSIGNMENT OF RENTS AND LEASES, bearing date the 14th day of June, 1993, and recorded in the Recorder's Office of COCK County, in the State of ILLINOIS, in as Document Number 93491424, and to the premises therein described, situated in the County of \overline{COOK} , State of ILLINOIS, as follows:

Lot 45 in J.E. Merrion's Second Nob Hill Addition to Country Club Hills, a Resubdivision of certain lots and vacated streets in J. East Merrion', Country Club Hills Sixth Addition and of Lot 'B' in J. E. Merrion's Nob Hill A divion to Country Club Hills all in the West 3/4 of the Northwest 1/4 of Section 26, Township 36 North, Range 13, East of the Third Principal Meridian, in cook County, Illinois.

16904 South Sunset Ridge Country Club Hills, Illinois 60477

PIN #28-26-120-002-0000

WITNESS our hands and seals this 14th day of January, 2000

WDITH A. DILLON, VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF COOK

notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT DARLENE R. WASILOWSKI, LOAN SERVICE OFFICER and JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, secled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 14th day of

January, 2010.

FOR THE PROTECTION OF THE CONNERS SHALL BE FILED WITH THE RECORDER WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

This instrument was prepared by Mary Jane Chapman, 6825 W. 111th St., Wortl., IL. 60482

