| 0 | | 00055609 |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------|
| RECORDATION REQUESTED BY OF | FICIAL CO | 0010 36 005 Page 1 of 2 |
| First American Bank 201 South State Street | Cont | OO-01-24 |
| P.O. Box 307 | 00 JAN 21 PH 12: 38 | |
| WHEN RECORDED MAIL TO: 992059 | M-4MUX 3608 | 00055609 |
| DOLL ONG SHIREFUL 11 1-10-1 MOLLES | | |
| SUREERAT SANGERN 4141 N SACRAMENTO AVE | CODY EQUALIA | i. |
| CHICAGO IL 60618-2619 | RECORDER | |
| SEND TAX NOTICES TO: SOMPONG SANGERN and | EUGENE "GENE" MODES | |
| SUREERAT SANGERN 4141 N. SACRAMENTO AVE. | ROLLING MEADOWS | |
| CHICAGO, IL 50618 | · · | FOR RECORDER'S USE ONLY |
| RELEASE OF MORTGAGE (| OR TRUST DEED BY CORPO | RATION (ILLINOIS) |
| FOR THE PROTECTION OF THE WITH THE RECORDER OF I | JEEDS OR THE REGIS | STRAR OF TITLES IN |
| WHOSE OFFICE THE MORTGA KNOW ALL MEN BY THESE PRESENTS | AGE OR DEED OF TRUST | T WAS FILED. |
| for and in consideration of the payment of the | indebtedness secured by the pro | operty hereinafter mentioned and |
| the cancellation of all the notes thereby sea acknowledged, does hereby REMISE, RELE | ASE CONVEY, and QUIT CLAIM | unto SOMPONG SANGERN and |
| SUREERAT SANGERN, 4141 N. SACRAI representatives and assigns, all the right, tit | MENTO AXE CHICAGO. II 🕡 | 60618 his/her/their heire local |
| through or by a certain mortgage bearing date | e the 1st day of August 1998, and | recorded in the Decorder's Office |
| of COOK County, in the State of Illinois, in 98686445 , to the premises therein de | 1 book /of records on n | and tenemont No |
| to wit. | | |
| LOT 41 IN BLOCK 12 IN ROSE PARK SECTION 13, TOWNSHIP 40 NORTH COOK COUNTY, ILLINOIS. | (, A SUBDIVISION OF THE LEAST 1 H, RANGE 13, EAST OF <i>TH</i> E TH | 1/2 OF THE SOUTHWEST 1/4 OF HIRD PRINCIPAL MERIDIAN, IN |
| together with all the appurtenances and privile | ges thereunto belonging or apperta | ining. |
| Permanent Real Estate Index Number(s): 13-1 Address(es) of premises: 4141 N. SACRAMEN | 3–320–005–0000 TO AVE., CHICAGO, IL 60618 | |
| Witness Our hand(s) and seal(s), this 14TH | day of DECEMBER | 10.00 |
| By: Dama 1 | Track Dear | |
| DANNA L STUEHLER | (Name & Title) ASST 1 | (SEAL) VICE PRESIDENT |
| Attest: | | (SEAL) |
| | (Name & Title) | |
| This instrument was prepared by First America BL | in Bank 201 S. State Street, Hampsi | hire, IL 60140. |
| STATE OF ILLINOIS |) | |
| COUNTY OF KANE |) ss) | |
| On this <u>14TH</u> day of <u>DECEMBER</u> , 19 99 DANNA L STUEHLER | , before me, the undersigned Notary and | y Public, personally appeared |
| and known to me to be the ASST VICE PRE | | |

γ^γγ

(Continued) Loan No 1100484784Page 2

| , authorized agents for the Lender that executed the winstrument to be the free and voluntary act and deed of the | ithin and foregoing | instrument and acknowledged sauthorized by the Lender through | said 1 its |
|----------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|---------------|
| board of directors or otherwise, for the uses and purpos authorized to execute this said instrument and that the sea | es merein mentione | o, and on bath stated that they | are |
| By Patricia Budzien | Residing at | PATRICIA BUDZIEN | _ |
| Notary Public in and for the State of | My commission ex | NOTARY PUBLIC STATE OF ILLINOIS RITESOMMISSION EXP. JUNE 15,2002 | |
| | | | |

Property of Cook Colling Clerk's Office

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